



# Equine Lameness Prevention Organization, Inc.

P.O. Box 674 ~ Penrose, CO 81240

Phone: (719) 372-7299 ~ E-mail: support@e-hoofcare.com

www.E-HoofCare.com/ILPC

## 2011 - International Lameness Prevention Conference

The Equine Lameness Prevention Organization is introducing an exciting new educational venue for equine enthusiasts and professionals. The I.L.P.C. is a unique event that offers information and real-world solutions for equine lameness prevention and treatment. This event is designed for farriers, barefoot trimmers, veterinarians, chiropractors, trainers and any other equine professionals, as well as dedicated & concerned horse owners. This year we will be joined by Dr. Chris Pollitt and Dr. Donald Walsh, two of the world's leading researchers of laminitis. Throughout their combined 6 lectures, they will cover some of their current research findings as well as the most relevant, up-to-date information they have on laminitis prevention and/or treatment. In addition to Dr. Pollitt and Walsh, Gene Ovnicek will be featured in a 3 part series on a comprehensive approach to dealing with a variety of lameness issues, with a specific focus on "asking the horse." To compliment these exceptional clinicians, we will have many more interesting speakers offering a variety of useful information throughout the 2011 conference. Don't miss out on this opportunity to participate in and contribute to an event that is dedicated to preventing devastating lameness issues and discovering practical treatments for lameness and pathology when they occur. *(For more information on the conference please visit: [www.E-Hoofcare.com/ILPC](http://www.E-Hoofcare.com/ILPC))*

### Events Details

**WHEN: October 5 - 8, 2011**

October 5 & 6 (E.L.P.O. Member's & Subscriber's Only)

October 7 & 8 (OPEN to Everyone "General Admission")

**WHERE: Crowne Plaza Hotel & Conference Center ~ Colorado Springs, Colorado**

2886 South Circle Drive, Colorado Springs, CO 80906 ~ Contact: 719-576-5900 - Fax: 719-576-7695

Reservations: 1-800-981-4012 *(Mention - Hoof Care Conference for Special Rate)*

REGISTRATION Deadline = **August 26th** (to Receive Discount on Conference Registration Fee)

HOTEL Deadline = **September 15th** (to Reserve Rooms at the host hotel, however they may fill up and once the rooms for our group have been reserved there will not be any additional ones available, so don't wait!)

**Registration:** You can complete and mail in the form below or Register Online: [www.e-hoofcare.com/events](http://www.e-hoofcare.com/events)

*(If Registering More than 1 Person, You can Pay with 1 Form but Please Included Contact Information for Each on Additional Registration Forms)*

### I.L.P.C. REGISTRATION FORM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Occupation:  Trimmer  Farrier  Vet  Other: \_\_\_\_\_

**REGISTER by August 26, 2011:** October 5 - 8 [FULL Conference - ACTIVE MEMBER/SUBSCRIBER = \$349] # \_\_\_\_\_ x \$349 = \$ \_\_\_\_\_

**REGISTER by August 26, 2011:** October 7 & 8 [OPEN Conference - GENERAL ADMISSION = \$249] # \_\_\_\_\_ x \$249 = \$ \_\_\_\_\_

**REGISTER After August 26, 2011:** October 5 - 8 [FULL Conference - ACTIVE MEMBER/SUBSCRIBER = \$399] # \_\_\_\_\_ x \$399 = \$ \_\_\_\_\_

**REGISTER After August 26, 2011:** October 7 & 8 [OPEN Conference - GENERAL ADMISSION = \$299] # \_\_\_\_\_ x \$299 = \$ \_\_\_\_\_

**Has Your Membership Lapsed? You can RENEW your Membership Now to get the ACTIVE Member Price:** # \_\_\_\_\_ x \$149 = \$ \_\_\_\_\_

*(If you would like to attend the FULL Conference, check out the Subscription & Membership Options at: [www.E-Hoofcare.com/JOIN](http://www.E-Hoofcare.com/JOIN))* Total Fee Enclosed \$ \_\_\_\_\_

Check# \_\_\_\_\_ or  Credit Card \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV#: \_\_\_\_\_

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Mail Form To: E.L.P.O. ~ P.O. Box 674 ~ Penrose, CO 81240 or Fax To: (719) 372-7272**